765 sacrificing of a military macaw (*Ara militaris*)
782 over the grave.
825

SOCIAL ORGANIZATION

614 certain clans still controls and keeps ritual
[423] property. This consists of drums or gold pre-
[756] Columbian figures (*see* Myths: *Clan Protec-*
[422] *tors*). Formerly the *usegLa* administered jus-
tice within the clan. Now the medicine man
[627] sometimes assumes this role although the most
[692] usual method is for the family of the culprit
to take matters into their own hands. In ex-
[681] treme cases such as a sexual offense within the
clan or murder, poison is given or the offender
[184] is buried alive. On the Pacific slope, land
[423] tenure by individual clans disappears. Three
or two groups, as the case may be, settle in
a given section such as Cabagra or China
Kichá, and own land as a single unit.

These people know, however, of their
Talamancan counterparts and keep as a goal
[484] the idea of visiting, at least to know personally,
[184] the home site of their clan on the Caribbean
[422] watershed. Clan-owned ritual property does
not appear on the Pacific. The family unit
692 on this side has been known to administer
justice, but this task is usually left to the Costa
Rican civil authorities in the nearest center.

614 Gabb does not seem to have considered the
[114] clans, rather he makes a distinction in social
565 classes,[116] indicating the Cabécar *usegLa*, or
[793] high priest, as the spiritual head of both Bribri
[643] and Cabécar, while the temporal ruler was
Bribri. This lay head was known as the "King"
and tradition holds that there were two clans
of "Kings." These were not inter-marriageable.
Only one clan of these remains today (*see*
Non-Documental History of Talamanca). The
793 Indians recount that the most powerful indi-
692 vidual was the *usegLa* who spoke both Bribri
and Cabécar. It is said that complaints were
passed from the "King" to him for decisive
action. On such occasions, he retired to a
secret and sacred cave which had much *pita*
(*see* Fibers) at the entrance. There he had
sacred jaguars known as "dogs" and snakes at
his command. The last *usegLa* is supposed to
[164] have died from smallpox during the first half
of the 20th century. The clan of the *usegLa*
619 still exists, however, in the upper Coen. Tala-
177